



COMMUNITY BOARD No. 3, Q.  
 82-11 37<sup>th</sup> Avenue, Suite 606  
 Jackson Heights, New York 11372  
 Telephone: (718) 458-2707 Fax: (718) 458-3316  
 Website: [queenscb3.cityofnewyork.us/](http://queenscb3.cityofnewyork.us/)  
 Email: [communityboard@queenscb3.cityofnewyork.us](mailto:communityboard@queenscb3.cityofnewyork.us)



## AGENDA

### MONTHLY MEETING OF COMMUNITY BOARD #3

Date: Thursday May 19, 2022  
 Time: 7:00 P.M.  
 Place: TELECONFERENCE



Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/636258069>

### PUBLIC PARTICIPATION SESSION

Speakers must register with the District Manager by calling (718) 458-2707, no later than 5:00 p.m., on May 18, 2022 (Time Limit – 3 minutes)

### PUBLIC INFORMATION

The following are scheduled to speak:

#### DOT Presentations

- Updated Street Design for 34<sup>th</sup> Avenue Open Street
- Astoria Boulevard Capital Improvement Project

### PUBLIC HEARINGS

**(Bus. Eco. Develop. – Edmund Rosenbaum & Edwin Westley (Co-Chairs)**

#### S.L.A. New Wine/Beer & Liquor License Applications:

- **Julieta Restaurant Corp.** – 37-63 81<sup>st</sup> Street, Jackson Heights *(New – Full Liq.)*
- **Viva Ceviche Corp.** - 88-15 37<sup>th</sup> Ave, Jackson Heights *(New - Wine/Beer)*
- **J. Nazca Corp. dba Nazca Palace** – 35-14/16 Junction Blvd., Corona *(New – Full Liq.)*

### EXECUTIVE SESSION

*(The public is encouraged to observe board members review, deliberate and vote on agenda items)*

1. Adoption of the Agenda
2. Motions By Committees: **Bus. Eco. Dev.**
3. Chairperson’s Report
4. District Manager’s Report
5. Adoption of the April 21, 2022 Monthly Minutes
6. Committee Reports: **H/S/S, Immigration, Land Use, T/Transportation**
7. Committee Referrals
8. Borough President’s Report
9. Legislators’ Report
10. City Planning Commission
11. Old Business
12. New Business

**Please inform your Neighbors**



## COMMUNITY BOARD 3 Meeting & Events Calendar 2022

(All meetings are subject to change. Call 718 458-2707 for confirmation and find out about other meetings.)

<u>DATE</u>	<u>SPONSOR</u>	<u>TIME</u>	<u>LOCATION</u>
June 11	Health Fair	10am – 3pm	Corona Health Center
June 16 <sup>th</sup>	Annual Outdoor Board Meeting	7:00PM	T.B.D

- \* **CB#3 D.O. (District Office)** – Located at 82-11 37<sup>th</sup> Avenue, Suite 606
- \* **I.S. 227** – The Louis Armstrong School – Located at 32-02 Junction Blvd.
- \* **Corona Health Center** – 34-33 Junction Blvd., Corona, NY 11368
- \* **T.B.A.** – To Be Announced – Call 718 458-2707 for the date and location
- \* **T.B.D.** – To Be Determined
- \* **T.B.C.** – To Be Confirmed

