

## **MONTHLY MEETING OF COMMUNITY BOARD #3**

**Date:** Thursday, June 15, 2023

**Time:** **6:30 P.M.**

**Place** **OUTDOOR MEETING**  
**TRAVERS PARK**

**77<sup>th</sup> Street btw 34<sup>th</sup> Ave & Northern Blvd.**



**Come be a part of our outdoor meeting and see your Community Board at work.**

**All are welcome to attend.**





COMMUNITY BOARD No. 3, Q.  
 82-11 37<sup>th</sup> Avenue, Suite 606  
 Jackson Heights, New York 11372  
 Telephone: (718) 458-2707 Fax: (718) 458-3316  
 Website: [queenscb3.cityofnewyork.us/](http://queenscb3.cityofnewyork.us/)  
 Email: [communityboard@queenscb3.cityofnewyork.us](mailto:communityboard@queenscb3.cityofnewyork.us)

## AGENDA

### PUBLIC PARTICIPATION SESSION

Speakers must register with the District Manager by calling (718) 458-2707, no later than 5:00 p.m., on June 14, 2023 (Time Limit – 3 minutes).

### PUBLIC INFORMATION

The following are scheduled to speak:

- Deputy Inspector Eileen Downing – 115 Precinct
- Per Cent for Art

### PUBLIC HEARINGS

**Land Use** – *(Hamlett Wallace & Muquith Choudhury, Co-Chairs)*

- Zoning Text Amendment N230113ZRY – City of Yes Carbon Neutrality.

**Business Economic Development.** – *(Edmund Rosenbaum & Edwin Westley, Co-Chairs)*

#### **S.L.A. New Wine/Beer & Liquor License Applications:**

- **La Montanita Bar Rest. Corp.** – 100-14 Northern Blvd., Corona *(New – Wine/Beer/Cider)*
- **Anting Inc.** – 37-09 83<sup>rd</sup> Street, Jackson Heights *(New – Wine/Beer/Cider)*
- **Donna’s Café Corp.** – 97-14 Northern Blvd., Corona *(New – Wine/Beer/Cider)*
- **Cumanda Corp.** – 98-18 Northern Blvd., Corona *(New – Eating Place Beer)*
- **El Patron Steakhouse Taqueria** – 108-02 Northern Blvd., Corona *(New – Full Liq.)*
- **Rubio Rest. Inc.** – 98-05 Northern Blvd., Corona *(New – Full Liq.)*
- **Jakaru NY Corp.** – 108-59 Roosevelt Ave, Corona *(New – Wine/Beer/Cider)*
- **Sol Boulevard LLC** – 87-07 Northern Blvd., Jackson Heights *(New – Full Liq.)*

### EXECUTIVE SESSION

*(The public is encouraged to observe board members review, deliberate and vote on agenda items)*

1. Adoption of the Agenda
2. Motions By Committees: *LandUse, Bus. Econ. Dev.*
3. Chairperson’s Report
4. District Manager’s Report
5. Adoption of the May 18, 2023 Monthly Minutes
6. Committee Reports: *T/Transportation, Immigration, H/S/S*
7. Committee Referrals
8. Borough President’s Report
9. Legislators’ Report
10. City Planning Commission
11. Old Business
12. New Business

**\*\*\*\*PLEASE INFORM YOUR NEIGHBORS\*\*\*\***